

Associated Press

Alberto Contador took control of the Tour de France by blowing away the field in Sunday's 15th stage.

# Contador pulling away from the pack

## Armstrong's chances fade despite move into second

By JAMEY KEATEN  
Associated Press Writer

VERBIER, Switzerland — Lance Armstrong all but conceded the Tour de France on Sunday to his teammate and rival Alberto Contador after the Spaniard blew away the pack and seized the yellow jersey as the race entered the Alps.

"As far as I'm concerned, I'm happy to be a domestique," Armstrong said, using French cycling jargon for a backup rider. "I'm proud of him."

The seven-time Tour champion moved up from fourth to second in the standings but lost time to his Astana teammate, whom he now trails by 1 minute, 37 seconds.

Contador, the 2007 Tour champ, basked in the support from the Texan.

"Lance Armstrong was my idol, but dropping him today wasn't important — he was just like any other rider. ... It's an honor for me to have him working for me," he told reporters through a translator.

The 26-year-old Spaniard broke away from other pre-race favorites with 3.5 miles left in the 128.9-mile ride from Pontarlier, France to the Swiss ski resort of Verbier — and he kept extending his lead to the finish.

"I'm very happy with this result. The climb wasn't that long, but I wanted to make a difference," said Contador, who looked fresh and tapped his chest as he finished. "I gave the maximum."

Contador came into Sunday's stage in third place

overall, 6 seconds behind Rinaldo Nocentini, who had led the race for eight days. Contador finished in 5 hours, 3 minutes, 58 seconds.

Andy Schleck of Luxembourg was second in the stage, 43 seconds back, and Vincenzo Nibali of Italy was third, 1:03 back. Nocentini was 2:36 off the pace.

Armstrong, who had entered the day fourth overall and 8 seconds behind Nocentini, finished ninth, 1:35 behind his teammate.

Bradley Wiggins of Britain climbed from sixth place to third, 1:46 adrift of the Spaniard.

Armstrong's rivalry with Contador, on ice during last week's mostly flat stages, was set to re-ignite in Verbier.

Contador said Sunday's result left no doubt about who should be considered the Astana team leader.

"The differences now are pretty big, and the team's bet should now be me, no?" Contador said. "I'm sure my teammates are going to put in great work to back me up just like they did today."

Armstrong conceded that Contador had been superior.

"I think when Alberto went, he showed he's the best rider in the race, certainly the best climber. ... Hats off to him," Armstrong said.

The American vowed that he would not go against the interests of the team by attacking Contador later in the race.

"That's not going to happen," he said. "There's been a lot of drama between Alberto and me ... but at the end of the day we sit as a team."

Sunday's ride was the first of three stages in the Alps, and the only one of those with an uphill finish. The 5.5-mile ascent from the valley up to Verbier was the first time that the Tour has visited the ski resort.

Ten breakaway riders set the pace from early on in the stage, and chiseled out a maximum gap of 4:40 by the 78-mile mark.

### TOUR DE FRANCE GLANCE

**STAGE:** A 129-mile trek in the Alps between Pontarlier and Verbier, Switzerland. The stage featured six climbs, including a demanding 5.5-mile final ascent to the ski resort.

**WINNER:** Alberto Contador of Spain, who crushed all other Tour contenders, including seven-time champion Lance Armstrong, with a solo victory. The 2007 Tour winner launched his attack in the final ascent, about 3.5 miles from the finish. Andy Schleck of Luxembourg took second place, 43 seconds back. Vincenzo Nibali of Italy finished third, 1:03 behind.

**YELLOW JERSEY:** Alberto Contador, who took it from Rinaldo Nocentini. The Italian slipped to sixth place overall.

**QUOTE OF THE DAY:** "When Alberto went, he showed he is the best rider in the race. He is the best climber. You know, when everybody is on the limits, and you can accelerate again — I've been there before — that's how you win the Tour. Hats off to him." Lance Armstrong, after his ninth-place finish, 1:35 behind Contador. Armstrong is second overall, 1:37 behind his Astana teammate.

**NEXT STAGE:** Today is a rest day in Verbier. Tuesday's 16th stage is a 98.9-mile ride in the Alps between Martigny, Switzerland, and Bourg-Saint-Maurice, France. It features two punishing climbs, the Col du Grand Saint-Bernard and the Col du Petit-Saint-Bernard.

Manny Pacquiao won the second round of their 140-pound title fight in May and he went to the hospital for a precautionary brain scan.

Hatton, who has been known for quickly putting on weight after fights, has returned to a hospital in his native Manchester in the past week with a stomach bug.

Warren insists that the 30-year-old Hatton is not up to fighting Khan, who captured the WBA light-welter-

weight title by unanimous decision against Andreas Kotelnik on Saturday.

"Ricky shouldn't be fighting — it's not good for boxing and it's not good for him more importantly," Warren said on Sunday. "He's just been in hospital for overindulgence or whatever that may be."

"I don't think he should

fight again, he should definitely retire. If the fight happened and, God forbidden, everyone would blame boxing. Sometimes fighters go on and at the end of the day bad things happen."

Trainer Freddie Roach, whose strict regime has turned around Khan's fortunes since he was knocked

out, is traveling to the United States.

"Let's see what happens. I'll leave it with Frank and Freddie and if they think it's the right move for me to make, then I'll do it."

A more realistic prospect for Khan, after outclassing Kotelnik from start to finish with quick combinations and impressive footwork despite stepping up a division, is traveling to the United States.

## PUBLIC NOTICE

HEREIN NOTIFIED that Tracy and Terry Kraft d/b/a Morrison Avenue Storage will conduct a public auction of abandoned personal property in unit 72 at the Morrison Avenue Storage, 2401 Morrison Ave, Bismarck, N.D. 58501 on Wednesday July 29th at 1:00 PM.  
7/20, 28 - 604284

**Notice for Air Service Consultants**  
The North Dakota Aeronautics Commission is requesting proposals for air service consultants to update airline passenger service plan. Proposal are due July 42, 2009 and request a copy via email. [mholzer@nd.gov](mailto:mholzer@nd.gov)  
7/20 - 604285

**NOTICE IS GIVEN TO CREDITORS AND CLAIMANTS OF INTENT TO DISSOLVE TRIMLIFE, INC.**  
NOTICE IS HEREBY GIVEN that Trimlife, Inc., a North Dakota corporation, is in the process of dissolving. On or about June 23, 2009 the corporation filed with the secretary of state a notice of intent to dissolve. All persons having claims against the said corporation are required to present their claims within ninety (90) days after first published notice or said claims will be forever barred. Claims must be presented to the undersigned.  
Shawn A. Grinolds  
Smith Bakke Porsborg Schweigert  
P.O. Box 460  
Bismarck, ND 58502  
First publication on the 29th day of June, 2009.  
6/29 & 7/6, 13 & 20 - 604194

STATE OF NORTH DAKOTA  
COUNTY OF BURLEIGH  
IN DISTRICT COURT  
SOUTH CENTRAL JUDICIAL DISTRICT  
IN REGARD TO  
THE GUARDIANSHIP OF  
T.A., A MINOR CHILD  
TO: KATIE BERGER; JOEY  
LESMEISTER; BONNIE  
STORBAKKEN; and  
SARA HENDERSON.  
Case No. 08-09-P-123  
NOTICE OF HEARING  
(REDACTED)

NOTICE IS HEREBY GIVEN that Kathy Key has filed a Petition requesting that she be appointed guardian for the minor child, T.A. Hearing has been set to consider said Petition on the 6th day of August, 2009, at the hour of 9:30 o'clock a.m., before the Honorable Bruce B. Haskell, Judge of the District Court, in the Burleigh County Courthouse, 514 East Thayer Avenue, Bismarck, North Dakota, or as soon thereafter as counsel can be heard.  
Dated this 4th day of June, 2009.  
Melvin L. Webster (ND Bar ID # 04226)  
WEBSTER LAW OFFICE  
418 East Rosser Avenue, Suite 115  
P.O. Box 1338  
Bismarck, ND 58502-1338  
(701) 255-3523  
Attorney for Petitioner  
7/6, 13 & 20 - 604237

STATE OF NORTH DAKOTA  
COUNTY OF McLEAN  
IN DISTRICT COURT  
SOUTH CENTRAL JUDICIAL DISTRICT  
IN THE MATTER OF THE ESTATE OF  
LESTER VERN TWEETEN, DECEASED.  
NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to David Tweeten, personal representative of the estate, 1875 4th Street Northwest, Turtle Lake, ND, or Jack McDonald, Wheeler Wolf Law Firm, Attorneys for the Estate, P.O. Box 1776, Bismarck, North Dakota, or filed with the court.  
Dated this 7th day of July 2009.  
David Tweeten  
Jack McDonald  
WHEELER WOLF  
Attorneys for the  
Personal Representative  
220 North Fourth Street  
P.O. Box 1776  
Bismarck, ND 58502-1776  
Phone: (701) 751-1776  
7/13, 20 & 27 - 604262

**PUBLIC NOTICE**  
**EDUCATION STABILIZATION FUND DOLLARS**  
**NOTIFICATION OF NON-REPLACEMENT**  
Any education stabilization fund dollars received by any of the following school districts as a result of the American Recovery and Reinvestment Act of 2009 must be used first to restore funding deficiencies in the 2009-2010 school year when compared to the 2005-2006 school year and that any additional dollars received under the American Recovery and Reinvestment Act of 2009 must be used for one-time nonrecurring expenditures. The State of North Dakota is not responsible for replacing that level of funding or otherwise sustaining that level of funding during the 2011-2013 biennium.  
**NAUGHTON SCHOOL DISTRICT #25**  
Shirley Ryberg, Business Manager  
**WING SCHOOL DISTRICT #28**

Rebecca Bernhardt, Business Manager  
**BALDWIN SCHOOL DISTRICT #29**  
Ryan Wroldstad, Business Manager  
**MENOKEN SCHOOL DISTRICT #33**  
Shirley Ryberg, Business Manager  
**STERLING SCHOOL DISTRICT #35**  
Shirley Ryberg, Business Manager  
**APPLE CREEK SCHOOL DISTRICT #39**  
Dorie Longmuir, Business Manager  
**MANNING SCHOOL DISTRICT #45**  
Mary Welch, Business Manager  
**LITTLE HEART SCHOOL DISTRICT #4**  
Colleen Knoll, Business Manager  
7/13, 20 - 604261

### CITY OF BISMARCK PUBLIC NOTICE CONCERNING THE CDBG PROGRAM

The City of Bismarck invites comments on its performance administering the Community Development Block Grant (CDBG) Program for 2008-09. CDBG funds are HUD funds that must be spent on activities that benefit low and moderate income people, alleviate slum & blight, or address urgent threats. The 2008 program included: rehabilitation of single & multi-family housing, accessibility improvements, renovation of homeless shelters & other facilities, homeownership assistance, and operational support of fair housing, legal assistance, & homeless activities.

Citizen comments will be included in the Annual Performance report which is sent to HUD for review. The draft report will be available for review next month. The public may comment as follows:  
1. At a public hearing:  
Wednesday, July 22, 2009 at 5:15 pm  
Room # 251 - Second Floor  
City County Building - 221 N. 5th Street  
2. By sending comments or requests for information to:  
Bismarck Community Development Department  
PO Box 5503  
Bismarck, ND 58506-5503  
Phone: (701) 355-1840 Fax: (701) 222-6450 TDD: 711  
E-mail: [sredman@nd.gov](mailto:sredman@nd.gov)  
7/7, 15, 20 - 604234

### United Tribes Technical College Student Union Food Service Request for Proposals

United Tribes Technical College (UTTC) in Bismarck, North Dakota is seeking proposals from food service business owners to provide a coffee shop/deli at the UTTC Student Union. One pre-selection criterion must be met. Business owners or individuals must provide proof (certification) that their principals or firms are not debarred, suspended, or found ineligible to participate in transactions with the federal government. Selection criteria: (1) List food service projects previously completed successfully; (2) list qualifications and experience of operating a food service business and any additional staff that will work directly with this project; (3) provide a portfolio of proven food service business strategies; (4) discuss successful experience working in tribal communities; (5) discuss successful experience working with college campuses; (6) provide three reference letters with full contact information for previous projects completed successfully; (7) provide tentative hours of operation.

The coffee shop/deli is located in the lower level Jack Barden Center that will be launched into a student union by the Fall of 2009. The coffee shop/deli cooking area is 20 ft. x 10 ft. The college has an estimated population of 1,000 students, 350 staff, along with public constituents that visit the campus on a daily basis. The students want a place that is an alternate to the traditional cafeteria. They would like to see a light breakfast/coffee menu, lunch and food in the evening for when the cafeteria is closed.

Food service entities and individuals that do not satisfy the pre-selection criteria will not be considered. Those business owners and individuals that meet the pre-selection criteria will be evaluated under the selection criteria. UTTC will award 10 points for each of the selection criteria based on the applicant's demonstration of experience completing successful projects and experience in the selection criteria. UTTC reserves the right to reject any and all application packages. Indian preference may be applied if appropriate. Those interested in submitting an application package may send 7 copies of their qualification statements to:

Russell Swaggar  
Vice President of Student & Campus Services  
3315 University Drive  
Bismarck, North Dakota 58504

Packages must be received in Russell Swaggar's office no later than 5:00 pm CST on July 31, 2009. Packages may be hand delivered to United Tribes Technical College Student & Campus Services Department. You may call for directions to the building at (701) 255-3285 ext. 1260. You may contact Russell Swaggar at [rsraggar@uttc.edu](mailto:rsraggar@uttc.edu) only if you have questions regarding the application. Only those responding within this time frame will be considered. Negotiations will be conducted with the three most highly ranked proposals beginning with the highest ranked food service entity and in descending order until an agreement can be reached. UTTC's ranking

agreement can be reached. UTTC's ranking of the food services entities will be final. 7/8, 15, 16, 17, 18, 20, 21, 22, 23, 24, 25, 27, 28, 29, 30, 31 - 604249

### ADVERTISEMENT FOR CONSTRUCTION BIDS

**OWNER:** Turtle Mountain Band of Chippewa  
**ADDRESS:** Highway 5 West, Belcourt, ND 58316

Sealed bids for construction of Rough Grading for a Youth Wellness Center will be received at the office of Turtle Mountain Band of Chippewa, Highway 5 West, Belcourt, ND. Bids will be received until **2:00 pm central time, on the 20th day of July, 2009**, where and at which time they will be publicly opened and read aloud. **Bids can be mailed to:** Turtle Mountain Band of Chippewa c/o Shane Martin PO Box 900 Highway 5 West Belcourt, ND 58316

The project is comprised of importing and placing fill in designated locations to the specified compaction requirements. Other minor work is also included.

Each Bid must be accompanied by a separate envelope containing a Bidders Bond in a sum equal to five percent (5%) of the full amount of the Bid payable to the Turtle Mountain Band of Chippewa. The Bidder's Bond shall be executed by the Bidder as principal and by a surety, authorized to do business in the State of North Dakota meeting the requirements of the Bidding Documents, conditioned that if the principal's Bid is accepted and the Contract awarded to the principal, the principal, within ten (10) days after Notice of Award, shall execute a Contract and shall supply all documents required as outlined in the project manual. Only bids which are accompanied by such a bond will be considered. The Bidder must be licensed for the full amount of the Bid. Each Bid shall contain a copy of the Contractors license or certificate of renewal thereof issued by the North Dakota Secretary of State enclosed in the required Bid Bond envelope. No Contract shall be awarded to any Bidder unless the Bidder holds a license in the class within which the value of the project falls.

All Bids must be submitted in a Bidding envelope that is securely sealed. The envelope shall be plainly marked to indicate the contents and shall show the name of the person, firm, or corporation submitting the Bid, project title and acknowledgment of all Addenda. No Bid will be read or considered that does not fully comply with the above provisions regarding bonding, licensure, and receipt of Addenda; any deficient Bid submitted shall be resealed and returned to the Bidder. Plans and specifications are on file and may be seen and examined at the following locations during normal business hours: Houston Engineering, Inc. 3712 Lockport Street Bismarck, ND 58503-5535

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION  
Allete, Inc.  
Bison I Wind Project  
Oliver/ Morton Counties Siting Application  
Case No. PU-09-151

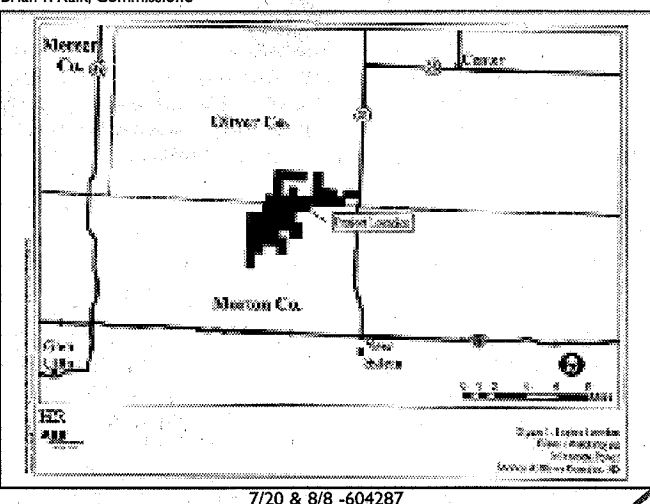
**NOTICE OF FILING AND NOTICE OF HEARING July 8, 2009.**  
On May 12, 2009, Minnesota Power, an operating division of Allete, Inc., (Allete) filed an application for a certificate of site compatibility to authorize construction of a 76 MW Bison I Wind Project consisting of up to 33 wind turbine generators and associated facilities in Morton and Oliver Counties, North Dakota, as shown on the attached map. The Commission finds the application is complete conditioned on the filing of final wind turbine locations on or before August 18, 2009.

A Public Hearing on the application is scheduled to begin August 25, 2009, at 10:00 a.m. CT, at the Sunset Inn, 1305-8th St. N., New Salem, North Dakota. The issues to be considered are:

1. Will the location, construction, and operation of the proposed facilities produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?  
2. Are the proposed facilities compatible with the environmental preservation and the efficient use of resources?  
3. Will the proposed facility locations minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission.

**PUBLIC SERVICE COMMISSION**  
Tony Clark, Commissioner  
Kevin Cramer, President  
Brian P. Kalk, Commissioner



7/20 & 8/8 - 604287

7/20 Bismarck